Exhibit P

STAFF ,
BILL GAGE
Chief Consultant
G.V. AYERS
SARAH MASON
ROSIELYN PULMANO
KATHLEEN SULLIVAN
Committee Assistant



MEMBERS
Vice Chair – BILL EMMERSON
ELLEN M. CORBETT
LOU CORREA
ED HERNANDEZ, O.D.
GLORIA NEGRETE MCLEOD
JUAN VARGAS
MIMI WALTERS
MARK WYLAND

California Legislature

Senate Committee on Business, Professions & Economic Development

Senator Curren D. Price, Jr. Chair

Memorandum

To:

Boards Subject to Review in 2011-12

BPM '11MAY12 PM12:15

From:

Senator Curren D. Price, Jr.

Date:

May 10, 2011

Subject: Request for Information and Issues to be Addressed for 2011-12 Oversight Review

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This is to inform you that the Senate Committee on Business, Professions and Economic Development (Committee) will begin its oversight review of the following boards in the fall of 2011:

Acupuncture Board
Board of Behavioral Sciences
Chiropractic Board
Court Reporters Board
Pharmacy Board
Physical Therapy Board
Physician Assistant Committee
Podiatric Medicine Board
Psychology Board

You will receive separately by email a Report Form that should be completed and submitted to the Committee by November 1, 2011. The Report has been significantly revised from the Report used by the Committee in prior years. The revisions are intended to simplify the reporting process for the boards, and focus more clearly on issues of interest to the Committee. The first sections of the Report provide an overview of the board's current regulatory program, and gives pre-formatted tables and charts to be filled in by the board. The latter sections focus on responses by the board to

Boards to be Reviewed 2011-12 May 10, 2011 Page Two

particular issues that are raised by the Committee or that are raised by the individual board.

We ask that you complete the tables and charts and provide the appropriate statistical information for the fiscal years indicated. In the event that some information may not pertain to your particular board, please note it on your response, but please be sure to include information that is relevant to your activities and programs.

In completing your Report, please note the following sections:

<u>Section 10 – Board Action and Response to Prior Sunset Issues</u>. This should reflect the board's response to each individual issue and recommendation that was raised by the Committee during the prior review of the board.

<u>Section 11 – New Issues</u>. The Committee may have additional issues that the board will have to address during this review. The board also has an opportunity to raise new issues and make recommendations to the Committee within this section. We encourage the board to request a meeting with Committee staff to review possible issues to be addressed within this document for the 2011 review.

Along with the Report Form, you are also being sent a Guide to complete the tables in the Report. Most of the tables may be completed from data in standard reports that the board already receives. If your board does not use the Department's report and data processes, please report information using the definitions given in the Guide.

Each board should submit 15 printed copies of its final Report to the Committee, and also submit an electronic copy to the Committee (you may submit a PDF version, but we also request a MS-Word copy).

Committee staff will be responsible for investigating and analyzing information provided by the board, and then preparing a background paper with issues to be addressed by the board and, when possible, preliminary recommendations for the board and interested parties to consider during our public hearings to be held early in 2012.

We expect to announce the dates for the hearings sometime in December. We would like to request that once the hearing dates are set that the board send out letters of interest (by mail or email) to your mailing list of organizations, groups, or individuals who would be interested in attending the Committee's public hearings.

If you have any questions about the attached documents or the review process, please contact G. V. Ayers of my staff at (916) 651-4104.

Attachments to be sent by email

Exhibit Q

DCA Boards and Bureaus Sunset Dates for Review

| 2010/2011 | | 2012/2013 | 2013/14 |
|---|--------------------------------------|--|--|
| Accountancy Board | Acupuncture Board | Barbering and Cosmetology Board | Automotive Repair, Bureau of |
| Architects Board and Landscape Architects Technical Committee | Behavioral Sciences Board | Interior Design Organization | Cemetery and Funeral Bureau |
| Athletic Commission | Chiropractic Board | Medical Board of California | Electronic, Appliance Repair, Home Furnishings and Thermal Insulation Bureau |
| Contractors State License Board | Common Interest Development Managers | Occupational Therapy Board | Private Postsecondary Education Bureau |
| Dental Board | Court Reporters Board | Optometry Board | Dental Hygiene Committee |
| Engineers, Land Surveyors and Geologists | Guide Dogs for the Blind | Osteopathic Medical Board Naturopathic Medicine Committee | Massage Therapist Organization |
| Registered Nursing Board | Pharmacy Board | | Security and Investigative Services Bureau |
| Vocational Nursing and Psychiatric Technicians Board | Physical Therapy Board | Respiratory Care Board | Structural Pest Control Board |
| Professional Fiduciaries Bureau | Physician Assistant Committee | Speech-Language Pathology, Audiology, Hearing Aid Dispensers Board | Tax Preparer Education Council |
| | Podiatric Medicine Board | Veterinary Medical Board | |
| | Psychology Board | | |

DCA Boards and Bureaus: Sunset Dates and Review Cycle

| Accountancy, Board of Acupuncture Board | (Precode Sections) | oulled Dales | Cycle | Last Reviewed |
|---|-----------------------------------|--------------|---------|------------------|
| Acupuncture Board | (5000, 5015.6) | 1/1/12 | 2010/11 | 2003/04 |
| | (4928, 4934) | 1/1/13 | 2011/12 | 2004/05 |
| | (5510, 5517, 5552.5) | 1/1/12 | 2010/11 | 2003/04 |
| al Committee | (5620, 5621, 5622) | 1/1/12 | 2010/11 | 2003/04 |
| Automotive Repair, Bureau of | (9882) | None | 2013/14 | 2003/04 (2005/06 |
| | | | | monitor report) |
| Athletic Commission | (18602, 18613) | 1/1/12 | 2010/11 | 2003-04 |
| Board of Barbering and Cosmetology | (7303) | 1/1/14 | 2012/13 | 2005/06 |
| Behavioral Sciences, Board of | (4990, 4990.4) | 1/1/13 | 2011/12 | 2004/05 |
| eral Bureau | (7602) | None | 2013/14 | 2004/05 |
| Chiropractic Board (1000 & Chirop | (1000 & Chiropractic Act of 1922) | None | 2011/12 | 2005/06 |
| Common Interest Development Managers | (11506) | 1/1/15 | 2013/14 | Never reviewed |
| | | | | (New) |
| Contractors State License Board | (7000.5, 7011) | 1/1/12 | 2010/11 | 2001/02 (2002/03 |
| # | | | | monitor report) |
| Court Reporters Board | (8000, 8005) | 1/1/13 | 2011/12 | 2004/05 |
| Dental Hygiene Committee of California | (1901) | | 2013/14 | 2003/04 |
| Dental Board of California | (1601.1, 1616.5) | 1/1/12 | 2010/11 | 2003/04 |
| Electronic and Appliance Repair, Home | | None | 2013/14 | Never reviewed |
| Furnishings and Thermal Insulation | (9810, 19030) | | | |
| ogists | (6710, 6714, 8710) | 1/1/12 | 2010/11 | 2003/04 |
| Guide Dogs for the Blind, Board of | (7200) | 1/1/12 | 2011/12 | 2000/01 |
| Interior Design, Certification Organization | (5810) | 1/1/14 | 2012/13 | 2002/03 |
| Massage Therapists Organization | (4620) | 1/1/15 | 2013/14 | Never reviewed |
| | | | | (New) |
| | (2001, 2020) | 1/1/14 | 2012/13 | 2004/05 |
| Occupational Therapy, California Board of | (2570.19) | 1/1/14 | 2012/13 | 2005/06 |

| Board (BRC | (BPC Code Sections) | Sunset Dates | Review Cycle | Last Reviewed |
|--|--------------------------|-----------------|-----------------|----------------|
| Optometry, Board of | (3010.5, 3014.6) | 1/1/14 | 2012/13 | 2001/02 |
| fornia | (2450 & Osteopathic Act) | | 2012/13 | 2004/05 |
| Naturopathic Medicine Committee (245 | (2450.3, 3685, 3686) | 1/1/13, 1/1/14 | 2012/13 | Never reviewed |
| | | | | (New) |
| Pharmacy, Board of | (4001, 4003) | 1/1/13 | 2011/12 | 2002/03 |
| Physical Therapy Board of California | (2602, 2607.5) | 7/1/13 & 1/1/14 | 2011/12 | 2005/06 |
| Physician Assistant Committee | (3504, 3512) | 7/1/13 | 2011/12 | 2001/02 |
| Podiatric Medicine, Board of | (2460) | 1/1/13 | 2011/12 | 2001/02 |
| n, Bureau of | (94874.1, 94950) | 1/1/15, 1/1/16 | 2013/14 | 2005/06 |
| Professional Fiduciaries Bureau | (6210) | 1/1/12 | 2010/11 | Never reviewed |
| | | | | (New) |
| Psychology, Board of | (2920, 2933) | 1/1/13 | 2011/12 | 2004/05 |
| Registered Dispensing Opticians (with Med Board) | (2569) | 1/1/14 | 2012/13 | 2004/05 |
| Registered Nursing, Board of | (2701, 2708) | 1/1/12 | 2010/11 | 2002/03 |
| Respiratory Care Board | (3710, 3716) | 1/1/14 | 2012/13 | 2001/02 |
| Security and Investigative Services, Bureau of | (7501) | None | 2013/14 | Never reviewed |
| Speech-Language Pathology, Audiology & | | 1/1/14 | 2012/13 | 1998 |
| Hearing Aid Dispensers Board | (2531, 2531.75) | | | |
| Structural Pest Control Board | (8520, 8528) | 1/1/15 | 2013/14 | 2004/05 |
| Tax Preparer Education Council | (22259) | 1/1/15 | 2013/14 | 2003/04 |
| Veterinary Medical Board | (4800, 4804.5) | 1/1/14 | 2012/13 | 2003/04 |
| Vocational Nursing and Psychiatric | | 1/1/12 | 2010/11 | 2002/03 |
| Technicians, Board of (2841, 28 | (2841, 2847, 4501, 4503) | | | |

Red = 2010/11 sunset review (Sunset Date – January 1, 2012) Blue = 2011/12 sunset review (Sunset Date – January 1, 2013) Black = 2012/13 sunset review (Sunset Date – January 1 2014) Green = 2013/14 sunset review (Sunset Date – January 1, 2015)

Exhibit R



STATE AND CONSUMER SERVICES AGENCY • GOVERNOR EDMUND G. BROWN JR

Medical Board of California BOARD OF PODIATRIC MEDICINE 2005 Evergreen Street, Suite 1300 Sacramento, CA 95815 P (916) 263-2647 F (916) 263-2651 www.bpm.ca.gov



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EDWARD E. BARNES

NEIL B. MANSDORF, D. P. M., Vice President JAMES J. LONGOBARDI, D.P.M.

ADMINISTRATION / PUBLIC OUTREACH

• BPM Online Update: "In the Spotlight"

❖ Our first issue (November 2011) of "In the Spotlight" has been posted on our web site. We are currently working on the next issue (February 2012). If you have any information you like to add or news to share, please contact me.

• BPM Website Activity:

- ❖ BPM's web site is host to a great deal of consumer-oriented material, such as:
 - o License Verification Need to check your DPM license or verify the license of a DPM you'll be visiting? Click on this and you can search our database and verify a DPM's license.
 - Public Document Search This service, made available by the Medical Board of California, provides consumers with information on accusations, decisions, citations, and other disciplinary actions taken against Doctors of Podiatric Medicine. While the service is still under construction and does not yet include all public documents, requests for documents can still be made with the Medical Board's Central File Room.
 - o "In the Spotlight" BPM's most recent web addition, which highlights important updates and current events related to the Board of Podiatric Medicine's consumer, enforcement and licensing activities.

• Brochures: "Doctors of Podiatric Medicine - You and Your DPM"

❖ This brochure will soon be made available to BPM's Spanish-speaking consumers. It is currently being developed by a DCA-contracted translation service provider.

Personnel:

❖ Michael Brown has joined our team as a field Probation Monitor in Southern California (Region 2). He and Barbara Emilio (Region 1) will be managing all of BPM's Southern California probation cases. Welcome Michael!

Submitted by:

Kia-Maria Zamora Administration February 2012

Exhibit S

News Release of Historic CPMA, CMA and COA Agreement

FOR IMMEDIATE RELEASE: FOR FURTHER INFORMATION: Molly Weedn

1 916-551-2069

CALIFORNIA'S PHYSICIANS, ORTHOPAEDIC SURGEONS AND PODIATRISTS REACH HISTORIC AGREEMENT ON NEW TASK FORCE

Joint effort will review Podiatric Training to determine if there are ways to transition Podiatric Schools so Graduc could become Licensed Physicians and Surgeons

SACRAMENTO, June 7, 2011 – Today, the California Medical Association (CMA), California Orthopaedic Association (COA), an California Podiatric Medical Association (CPMA) announced a historic task force between the three organizations to begin th process of reviewing the education, curriculum and training of California's podiatric medical schools with the ultimate goal c achieving accreditation as full-fledged allopathic medical schools and enabling their graduates to become licensed physician surgeons.

It is the first agreement of its kind anywhere in the nation.

Joint Statement of CMA Chief Executive Officer Dustin Corcoran,

CPMA Executive Director Jon A. Hultman & COA Executive Director Diane Przepiorski

"The California Medical Association (CMA), the California Orthopaedic Association (COA), and the California Podiatric Medic Association (CPMA) have together agreed to launch a joint task force to evaluate the education and training of future graduate of California podiatric schools – with the goal of preparing these students to have the education, training, and certification to allow them to be licensed as physicians and surgeons in California. The agreement includes an understanding that the California podiatric schools would be expected to be accredited by the Liaison Committee on Medical Education (LCME).

'We're excited to be a part of this unprecedented partnership,' CMA Chief Executive Officer Dustin Corcoran said. 'The licen: requirements of podiatrists have increased in California in recent years, and the time has come to evaluate their training programs in this context. The California Medical Association is looking forward to working with the COA and the CPMA to fuevaluate the education and training of podiatrists to identify and remove any remaining deficiencies so that future podiatric medical graduates would simply be medical school graduates.'

'This Joint Task Force is the first effort nationwide to perform a critical review of the current podiatric medical school standa and curriculum with the goal of creating podiatric training programs that are equivalent to that of a medical school for physi

and surgeons,' said COA Executive Director Diane Przepiorski. 'If we can accomplish this goal, podiatrists will receive the education, training, and certification which will allow them to be licensed as a physician and surgeon in California. We are pleased to be part of this historic and collaborative effort.'

'The California Medical Association, the California Orthopaedic Association, and the California Podiatric Medical Association been working collaboratively on healthcare issues focused on the attainment of the highest quality patient care in California said CPMA Executive Director Jon Hultman. 'Throughout this process, CPMA has made the strong case that the education at training of doctors of podiatric medicine have evolved and become increasingly similar to that of medical doctors. Based on awareness, our respective organizations have agreed to form a joint task force for the purpose of evaluating the training, education, and certification of podiatric students with the goal of preparing them to be licensed as physicians and surgeons California.'

'I am proud to be working with the CMA and COA in achieving this important goal, especially given that our organizations haput aside political differences in order to work together in achieving two common goals of healthcare reform in California: quality patient care and wider access to that care,' Hultman concluded."

-###-

California Medical Association

Phone: 916-551-2069

California Podiatric Medical Association

Jon A. Hultman, DPM, MBA, Executive Director

Phone: 800-794-8988

California Orthopaedic Association

Phone: 916-454-9884

Downloads

Li Contribution to Physician and Surgeon Form 138K, application/pdf



California Podiatric Medical Association

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